Declaration of Assets and Liabilities

Year 2021-22

I, Shashi Bhushan Kumar, son of Shri Raj Kishore Sah, aged 30 years,

belonging to Bihar Legislative Assembly Secretariat Administrative Cadre service

presently working as Section Officer, Bihar Legislative Assembly, Patna give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my

spouse and dependants*:

Details of movable assets A.

(Assets in joint name indicating the extent of joint ownership will also have to be

given)

| 22 ir. No. | Description | Self | Spouse Name(S) | Dependant-1 Name | Dependant-2 Name | Dependant-3 Etc. Name |
|---------------|---|---|-------------------|---------------------|---------------------|--------------------------|
| | | | | | <u>-</u> | ,-, |
| (i) | Cash | Rs. 40,000/- | • | - | - | - |
| (ii) | Deposits in Banks, Financial Institutions And Non- Banking Financial Companies | Rs. 2,27,553/- | | | - | |
| (iii) | Bonds, Debentures and Shares in companies | Current Value- Rs 3,38,722/- | | | - | • |
| (iv) | Other financial institutions, NSS, Postal Savings, LIC Policies, etc | | e | - | | - |
| (v) | Motor Vehicles (details of make, etc.) | Royal Enfield Meteor Stellar Black Current Value- Rs. 2,28,000/- | - | 2 | 7 | |
| (vi) | Jewellery (give details of weight and value) | - - | - | - | - | - |
| (vii) | Other assets, such as values of claims / interests | - | - | - | | luo in St |

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the Shaghi Blughon Kr. employee.

Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will B. also have to be indicated]

| Sr. No. | Description | Self | Spouse Name(S) | Dependant -1 Name | Dependant-2 Name | Dependant-3 Etc. Name |
|------------|--|------|-------------------|-------------------------|---------------------|--------------------------|
| i) | Agricultural Land - Location(s) - Survey number(s) | | - | - 8 | | - |
| | - Extent (Total measurement) -Current market value | | | | | |
| (ii) | Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) | | - | | | |
| (iii) | -Current market value Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) | - | - | | | |
| | - Current market | | | _ | - | - |
| (iv) | Houses / Apartments, etc. - Location(s) - Survey /door number(s) | - | | | | A |
| | - Extent (Total measurement) - Current market value | | | _ | - | _ |
| (v) | Others (such as interest in property) | • | - | | | |

I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item)

| Description | Name & address of Bank / Financial Institutions(s) / Department (s) | Amount outstanding as on 10 th Feb. 2021. |
|---|--|---|
| (i) Loans from Banks | | - |
| (ii) Loans from financial | - , - , | - |
| (iii) Government Dues: (a) dues to departments dealing | - - - - - - - - - - - - - - - - - - - | |
| (b) dues to departments dealing with supply of water | - | <u> </u> |
| (c) dues to departments dealing with supply of electricity | | |
| (d) dues to departments dealing with telephones | | |
| (e) dues to departments dealing with government transport (including aircraft and | | ili and a transfer were those or the second of the second |
| | (ii) Loans from Banks (ii) Loans from financial institutions (iii) Government Dues: (a) dues to departments dealing with government accommodation (b) dues to departments dealing with supply of water (c) dues to departments dealing with supply of electricity (d) dues to departments dealing with telephones (e) dues to departments dealing | (i) Loans from Banks (ii) Loans from financial institutions (iii) Government Dues: (a) dues to departments dealing with government accommodation (b) dues to departments dealing with supply of water (c) dues to departments dealing with supply of electricity (d) dues to departments dealing with telephones (e) dues to departments dealing with government transport |

Shashi Bhughen Kr.

| | helicopters) (f) Other dues, if any | - | - |
|-----|--|------------|---|
| (b) | (i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number | CDEPK5409E | - |
| | (PAN)] (ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.] (iii) Sales Tax [Only in case of proprietary business] (iv) Property Tax | <u>-</u> | - |

| <u>Personal Detail</u> GPF/CPF/PRAN No. | :- 110195313977 |
|--|---|
| Gender | :- M (M/F) |
| Date of Birth | :- 2 6 0 1 1 9 9 2 (DD/MM/YY) |
| Class/Group | :- B (A/B/C) |
| Cader | :- Bihar Vidhan Sabha Secretariat Administrative Cader |
| | (Full Name e.g. B.A.SBihar Administrative Service B.S.S Bihar Secretariat Service etc.) |
| Home District | :- Darbhanga |

st of my I hereby declare that the above details knowledge and belief.

Name of Employee: SHASHI BHUSHAN KUMAR

Designation:

SECTION OFFICER

Department:

Bihar Vidahn Sabha Secretariat

Note:

Date:

Place: Patna

14/02/2022

C.

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.